



**GREEN SCHOOLS COMMUNITY FAIR: March 21st, 2008 [11:00-2:00 p.m.]**

Woburn Memorial High School  
88 Montvale Ave., Woburn, MA

**Vendor Application/Contract**

Rental fees will be charged at the following rates:

Booth Space is up to 12'x12' at a cost of **\$100.00 per space**. Vendors are expected to bring their own tables and cover table legs, so as not to scratch the gymnasium floor.

[Per request of the school.]

Deadline for applications and payment is February 28, 2009.

Vendors can begin setting up at 10:00. Please check in with Lee Meagher for further information.

Vendors are expected to stay the duration of the event.

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Company Name: \_\_\_\_\_

Contact Name & Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Please provide website information [if you have one]. \_\_\_\_\_

Please provide a description of the products and services you will be promoting, and how they are "green".

\_\_\_\_\_  
\_\_\_\_\_

Please let us know if you need an electrical hookup. We will be as accommodating as possible.

Total Due \_\_\_\_\_

*Upon review of this application, if for any reason greenschools denies your request for a rental space, your payment check with a letter of explanation will be sent back to you.*

Payment Method: Check/Cash

**Mail completed applications to: P.O. Box 323, Mansfield, MA 02048**

**Make checks payable to *greenschools***

*Cancellation Policy: Cancellations must be in writing and received no later than Feb. 28th, 2009. 50% of booth fee will be refunded. The Vendor agrees not to indemnify the organizers of the GREEN SCHOOLS COMMUNITY FAIR against any claim, action or loss incurred from this event. In no event shall the exhibitor have any claim for damages of any kind against organizers of this event. By submission of this signed application I agree to abide by all rules and regulations stated above.*

Signature \_\_\_\_\_ Date \_\_\_\_\_